

**UNIVERSITY STUDENT UNION
CALIFORNIA STATE UNIVERSITY, NORTHRIDGE
FACILITIES & COMMERCIAL SERVICES COMMITTEE**

**DATE: APRIL 29, 2019
TIME: 2:00 PM
CONFERENCE ROOM: INTERNAL CONFERENCE ROOM**

AGENDA

- I. Call to Order
- II. Roll Call
- III. Open Forum
- IV. Approval of Agenda
- V. Approval of Minutes*
- VI. Chair's Report
- VII. Co-Chair Report
- VIII. Action Items
 - A. Health & Wellness Vending Machine*
- IX. Discussion Items
 - A. USU Committee Experience Survey*
- X. Announcements
- XI. Adjournment

**denotes attachment*

***will be distributed at meeting*