

**UNIVERSITY STUDENT UNION
CALIFORNIA STATE UNIVERSITY, NORTHRIDGE**

FACILITIES & COMMERCIAL SERVICES COMMITTEE

**DATE: MARCH 2, 2020
TIME: 2:15 PM
EXECUTIVE BOARDROOM**

AGENDA

- I. Call to Order
- II. Roll Call
- III. Open Forum
- IV. Approval of Agenda
- V. Approval of Minutes*
- VI. Chair's Report
- VII. Co-Chair's Report
- VIII. Action Items
 - A. N/A
- IX. Discussion Items
 - A. Quiet Study Room Guidelines*
 - B. Criteria requested when groups seek space within the USU*
- X. Announcements
- XI. Adjournment

**denotes attachment*

***will be distributed at meeting*