

**UNIVERSITY STUDENT UNION
CALIFORNIA STATE UNIVERSITY, NORTHRIDGE
FACILITIES & COMMERCIAL SERVICES COMMITTEE**

**DATE: NOVEMBER 20, 2017
TIME: 4:00 PM
CONFERENCE ROOM: EXECUTIVE BOARD ROOM**

AGENDA

- I. Call to Order
- II. Roll Call
- III. Open Forum
- IV. Approval of Agenda
- V. Approval of Minutes*
- VI. Chair's Report
- VII. Co-Chair Report
- VIII. Discussion Items
 - A. Computer Lab Printing Allotment*
 - B. Spring 2018 Committee Meeting Dates
 - C. USU Renovation and Expansion Project Update
- IX. Action Items
 - A. Committee Goals
 - B. Committee Code Revision
- X. Announcements
- XI. Adjournment

**denotes attachment*

***will be distributed at meeting*