

**UNIVERSITY STUDENT UNION  
CALIFORNIA STATE UNIVERSITY, NORTHRIDGE  
FACILITIES & COMMERCIAL SERVICES COMMITTEE**

**DATE: OCTOBER 30, 2017  
TIME: 4:00 PM  
CONFERENCE ROOM: EXECUTIVE BOARD ROOM**

**AGENDA**

- I. Call to Order
- II. Roll Call
- III. Open Forum
- IV. Approval of Agenda
- V. Approval of Minutes\*\*\*
- VI. Chair's Report
- VII. Committee Reports
- VIII. Discussion Items
  - A. Goal Setting
  - B. Computer Lab Printing Allotment
- IX. Action Items
  - A. 2017-2018 Committee Meeting Dates
- X. Announcements
- XI. Adjournment

*\*denotes attachment*

*\*\*will be distributed at meeting*