

**UNIVERSITY STUDENT UNION  
CALIFORNIA STATE UNIVERSITY, NORTHRIDGE  
FACILITIES & COMMERCIAL SERVICES COMMITTEE**

**DATE: OCTOBER 22, 2018  
TIME: 3:30 PM  
CONFERENCE ROOM: TBD**

**AGENDA**

- I. Call to Order
- II. Roll Call
- III. Open Forum
- IV. Approval of Agenda
- V. Approval of Minutes\*
- VI. Chair's Report
- VII. Co-Chair Report
- VIII. Action Items
  - A. N/A
- IX. Discussion Items
  - A. Ice Breaker
  - B. Committee Orientation
  - C. Food Bank (4:15 PM)
  - D. Committee Meeting Dates
  - E. Committee Goals
- X. Announcements
- XI. Adjournment

*\*denotes attachment*

*\*\*will be distributed at meeting*