## UNIVERSITY STUDENT UNION CALIFORNIA STATE UNIVERSITY, NORTHRIDGE

### FACILITIES & COMMERCIAL SERVICES COMMITTEE

## DATE: APRIL 28, 2017 TIME: 11:30 AM CONFERENCE ROOM: EXECUTIVE BOARD ROOM

#### AGENDA

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- II. Roll Call
- III. Open Forum
- IV. Approval of Agenda
- V. Approval of Minutes\*\*\*
- VI. Chair's Report
- VII. Committee Reports
- VIII. Discussion Items
- IX. Action Items
- X. Announcements
- XI. Adjournment

<sup>\*</sup>denotes attachment

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\*\*will be distributed at meeting