## NIVERSITY STUDENT UNION CALIFORNIA STATE UNIVERSITY, NORTHRIDGE

## **BOARD OF DIRECTORS**

## \*ANNUAL MEETING\* JUNE 11, 2018 12:30 P.M. - GRAND SALON AGENDA

- I. Call to Order
- II. Roll Call
- III. Approval of Agenda\*
- IV. Approval of Minutes\*
- V. Open Forum
- VI. Chair's Report
- VII. Vice Chair's Report
- VIII. Executive Director's Report\*
- IX. A.S. Report
- X. Committee Reports Year-End
  - A. Facilities & Commercial Services Committee
  - B. Finance Committee
  - C. Personnel Committee
  - D. Retirement Committee
  - E. Mentor Ad Hoc Committee
  - F. Diversity & Inclusion Ad Hoc Committee
- XI. Action Items
  - A. Maintenance Shop Electrical Panel Upgrade-Capital Outlay Request\*
  - B. 2018-19 Capital Outlay Allocation Proposal\*
  - C. 2018-19 Major Purchases, Repairs, & Replacements Allocation Proposal\*
  - D. 2018-19 Designated Reserves Allocation Proposal\*
  - E. 2018-19 Operating Budget Proposal\*
  - F. Third Quarter Budget Report (9&3)\*
  - G. USU Annual Gift to CSUN\*\*
  - H. Standing Committee Proposal Diversity & Inclusion Committee\*
- XII. Announcements
- XIII. Adjournment (10 minute break)
- XIV. Transition Ceremony / Seating of New Board
- XV. Call to Order

- XVI. Roll Call
- XVII. Action Items
  - A. Election of Chair
  - B. Election of Vice Chair
  - C. USU BOD Meeting & Training Schedule 2018-2019\*
- XVIII. Announcements
- XIX. Adjournment

\*denotes attachment \*\*denotes handouts at meeting