## UNIVERSITY STUDENT UNION CALIFORNIA STATE UNIVERSITY, NORTHRIDGE BOARD OF DIRECTORS

## **JUNE 12, 2017**

## GRAND SALON - 12:30 P.M.

## \*\*ANNUAL MEETING\*\* AGENDA

| NO.    | ITEM   | PAGE # |
|--------|--|--------|
| I.     | Call to Order  |        |
| II.    | Roll Call  |        |
| III.   | Approval of Agenda*                                      |        |
| IV.    | Approval of Minutes*                                     | 1-5    |
| V.     | Open Forum   |        |
| VI.    | Chair's Report   | 6-7    |
| VII.   | Vice Chair's Report                                      |        |
| VIII.  | Executive Director's Report*                             | 18-14  |
| IX.    | A.S. Report  |        |
| X      | Committee Reports – Year-End                             |        |
|        | A. Facilities & Commercial Services                      | 15-16  |
|        | B. Finance   | 17-18  |
|        | C. Personnel   | 19-20  |
|        | D. Retirement Plan                                       |        |
| XI.    | Action Items   |        |
|        | A. Staff Representative Appointment*                     | 21     |
|        | B. Student Member Appointment*                           | 22     |
|        | C. USU Annual Gift to CSUN*                              | 23-25  |
|        | D. 2017-18 Designated Reserves Allocation Request*       | 26-27  |
|        | E. 2017-18 Operating Budget Proposal*                    | 28-37  |
|        | F. Third Quarter (9&3) Budget Report*                    | 38-52  |
|        | G. Procurement Policy*                                   | 53-65  |
|        | H. Purchasing Policy*                                    | 66-67  |
| XII.   | Announcements  |        |
| XIII.  | Adjournment (10 minute break)                            |        |
| XIV.   | Transition Ceremony / Seating of New Board               |        |
| XV.    | Call to Order  |        |
| XVI.   | Roll Call  |        |
| XVII.  | Action Items   |        |
|        | A. Election of Chair  B. Election of Vice Chair          |        |
|        |  | 68-69  |
| XVIII. | C. USU BOD Meeting Schedule 2017-2018*  Discussion Items | 00-07  |
| AVIII. | A. CSUnity – Registration*                               | 70     |
| XIX.   | Announcements  | /0     |
| XX.    | Adjournment  |        |
| ۸۸.    | Aujournment  |        |

<sup>\*</sup>denotes attachment